

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** D.H.E.C. LANCASTER  
E.Q.C. OFFICE – RENOVATION  
/ NEW CONSTRUCTION

**Project Number:** J04-9520-SG

**Location:** Lancaster, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:**

<http://www.scdhec.gov/procurement>

**Description of Project:** This project is for the renovation & new construction at South Carolina Department of Health & Environmental Control's (SCDHEC) Region III Catawba Environmental Quality Control Office in Lancaster, SC. It consists of renovating approximately 2,050 sq. ft. of the second floor of the existing structure, currently used for staff offices & administration, into a full-service environmental quality laboratory, & adding a new one-story addition, approximately 3,600 sq. ft., for offices, administration & conference space. The existing first floor laboratory & office area, approximately 2,050 sq. ft., will be remodeled to provide common work areas & shared office space to provide for all-weather storage of motorboats & other field equipment & for a covered sample receiving & off-loading area. A metal carport, approximately 2,000 sq. ft., will be added to the rear of the existing structure. The A/E will be subject to a performance appraisal as defined in the Manual for Planning &

Execution of State Permanent  
Improvements, Part II

**Anticipated Construction Cost Range:** \$1  
million - \$5 million

**Description of All Professional Services**

**Anticipated for Project:** Services required will include, but may not be limited to, project feasibility evaluation, facility design & layout, preparation of plans & specifications, including site & grounds, energy / electrical / communications systems, mechanical & plumbing, emergency power supply, preparation of contract documents, bid advertisement, contractor evaluation, required permits, contract administration, final inspection & as-built drawings

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 2/21/08 – 2:30 pm

**Number of Copies:** 6

**Agency/Owner:** SC Department of Health  
& Environmental Control

**Name & Title of Agency Coordinator:**  
Clarissa G. Clark, CPPB, Procurement Officer

**Address:** 2600 Bull St., Columbia, SC  
29201

**Phone:** (803) 898-3510

**Fax:** (803) 898-3505

**E-mail:** [clarkcg@dhec.sc.gov](mailto:clarkcg@dhec.sc.gov)

**Project Name:** HEALTH & ASSESSMENT  
CENTER RENOVATIONS

**Project Number:** H75-9540-JM

**Location:** SC School for the Deaf & Blind,  
Spartanburg

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SC School for  
the Deaf & Blind Campus, Walker  
Hall Building, First Floor Reception

Desk, 355 Cedar Springs  
Rd., Spartanburg, SC 29302

**Description of Project:** Mechanical upgrades to HVAC & plumbing systems, the installation of a fire sprinkler system, electrical & lighting upgrades, roof replacement, new ADA door & window hardware & cosmetic upgrades to include new flooring, window treatments, acoustical ceilings & painting. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:** \$1  
million - \$2 million

**Description of All Professional Services**

**Anticipated for Project:** Full architectural,  
engineering design & construction  
administrative services

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** None. The Federal government is now using SF300 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 2/21/08 – 2:00 pm

**Number of Copies:** 7

**Agency/Owner:** SC School for the Deaf &  
Blind

**Name & Title of Agency Coordinator:**  
John O'Brien, Construction Manager

**Address:** 355 Cedar Springs Rd., Spartanburg,  
SC 29302

**Phone:** (864) 577-7569

**Fax:** (864) 577-7562

**E-mail:** [jobrien@scsdb.org](mailto:jobrien@scsdb.org)

### RUNWAY EXTENSION PROJECT FOR CHARLESTON INTERNATIONAL AIRPORT

#### STATEMENT OF QUALIFICATIONS

The Charleston County Aviation Authority is requesting Statements of Qualifications from inter-

ested consultants to provide engineering services necessary for the Charleston International Runway Extension Project.

Written Statements will be received up to the hour of 2:00 pm, on February 28, 2008. All such statements should be addressed to:

Susan M. Stevens, A.A.E., Director  
of Airports  
Charleston County Aviation Authority  
5500 International Boulevard, #101  
Charleston, South Carolina 29418

Statement of Qualifications submittal packages may be obtained by contracting the Authority at the above address or by calling (843) 767-7000.

Any questions and/or comments concerning this request for Statements of Qualifications should be directed to Susan Stevens, Director of Airports, & the above address. The Charleston County Aviation Authority will not be responsible for any oral instructions with regard to this Notice.

**Description of Work:** DESIGN A QUICKJOBS WORKFORCE DEVELOPMENT CENTER FOR KER-SHAW COUNTY.

**Solicitation Number:** RFQ #04-700-05

Responses to this Request for Qualifications will be received at the Kershaw County Government Center, 515 Walnut Street, Room 203, Camden, South Carolina, until 3:00 pm, February 15, 2008.

Interested firms are invited to obtain a copy of the Request for Qualifications by e-mailing [jennie.hammond@kershaw.sc.gov](mailto:jennie.hammond@kershaw.sc.gov) or by faxing request to (803)425-1546.

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### RE-BID

**Project Name:** BUIST RIVERS HALL & RUTLEDGE RIVERS HALL UPGRADES

**Project Number:** H15-9612-PG-D

**Location:** College of Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replacement of exterior operable windows & storefront, replace dormitory room fan coil units, & provide sprinkler system throughout. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution

of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Watson Tate Savory Architects, Inc.

**A/E Contact:** Sanders Tate

**A/E Address:** 1316 Washington St., Columbia, SC 29201

**A/E Telephone:** (803) 799-5181

**A/E Fax:** (803) 799-5757

**A/E E-mail:** [state@watsonatesavory.com](mailto:state@watsonatesavory.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston, Savannah

**Plans May Be Obtained From:** Watson Tate Savory Architects

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**

Michael Turner, Project Manager

**Address:** 45 Coming St., Charleston, SC 29401

**Telephone:** (843) 953-0104

**Fax:** (843) 953-5388

**E-mail:** [turnerm@cofc.edu](mailto:turnerm@cofc.edu)

**Bid Due Date/Time:** 2/18/08 – 2:00 pm

**Place:** Conference Room at Housing Facility Services, 45 Coming St., Charleston

**Hand Deliver Bids To:** College of Charleston, Housing Facility Services, 45 Coming St., Charleston, SC 29401

**Mail Bids To:** College of Charleston, Housing Facility Services, 45 Coming St., Charleston, SC 29401

**Description:** H.V.A.C IMPROVEMENTS FOR THE BEAUFORT COUNTY LIBRARY – BEAUFORT BRANCH

**Solicitation Number:** IFB 2031/080235

**Pre-Bid Conf.:** Not mandatory. 1/31/08 – 2:00 pm at the Beaufort County Library, 311 Scott St., Beaufort

**Delivery Point:** Beaufort County, SC

**Bid Opening Date/Time:** 2/26/08 – 3:00 pm

**Bid Opening Location:** Beaufort County Purchasing Department, Beaufort Industrial Village, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, PE, (843) 470-2625

**Fax Requests for Bids/Questions to County Engineer:** Robert E. Klink, (843) 470-2630

### H.V.A.C. RENOVATIONS FOR OAKWOOD WINDSOR ELEMENTARY SCHOOL

**Sealed Bids From Contractors** licensed in the State of SC will be received by Aiken County Public Schools on February 26, 2008, at 2:00 pm, at the Aiken County Public Schools District Office, 1000 Brookhaven Dr., Aiken, SC 29803, where

they will be publicly opened & read aloud for Aiken County School District, Oakwood Windsor Elementary School, HVAC Renovations.

**The Project Includes The Replacement** of existing rooftop HVAC systems with two VAV air handling systems, 20 constant volume classroom air handlers, chiller system, building controls & associated electrical, ceiling, & general construction work for approximately 40,000 SF.

**Bid Documents May Be Obtained** from the engineers, Buford Goff & Associates, Inc., 1331 Elmwood Avenue, Suite 200, Columbia, SC 29201 upon request. No plan deposit is required. Please refer any questions to Dan Reider (mechanical or general) or William Wafer (electrical) at (803) 254-6302.

**The Pre-Bid Conference Will Be Held** at 10:00 am, February 12, 2008, at Oakwood Windsor Elementary School, 3773 Charleston Hwy, Aiken, SC 29801 (803) 641-2560).

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, a certified check made payable to the Owner, or an electronic bid bond. The successful bidder will be required to furnish a performance bond & labor & materials payment bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina & on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be On File** for inspection in the offices of FW Dodge Corporation in Columbia & Augusta, Ga, AGC in Columbia, SC; Reed Construction in Norcross, Ga. & Augusta Builders Exchange in Augusta, Ga.

**To Be Eligible For Consideration**, bids must comply with the laws of SC, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked "Oakwood Windsor Elementary School, HVAC Renovations," & delivered no later than date & hour above mentioned.

**Owner Reserves The Right** to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any formalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

### EARLY PILE & SITE WORK FOR SANDERS CLYDE K-8

**Solicitation No.:** IFB 08-Heery-B-002, Project # 5780

**Sealed Bids For** the Early Pile & Site Work for Sanders Clyde K-8 will be received from qualified bidders, properly licensed under the laws of the State of SC, opened & read aloud by the Owner in the 2nd floor conference room of the Charleston County School District Facilities Building, 3999 Bridge View Drive, N. Charleston, SC 29405. Bids received after 2:00 pm, will be rejected & returned to the bidder unopened.

**Date/Time:** 2/26/08 – 2:00 pm

**Project Name:** Sanders Clyde K-8 Early Site Package

**Address:** 805 Morrison Drive, Charleston, SC 29403

**Owner:** Charleston County School District, 3999 Bridge View Drive, North Charleston, SC 29405

**Designer:** Gantt Huberman Architects, PLLC, 500 North Tryon St, Charlotte North Carolina 28202, (704) 887-5445, Fax (704) 449-8436

**Construction Manage:** Heery International, 3125 Ashley Phosphate Rd., Ste. 130, N. Charleston, SC 29406, (843) 576-2962, Fax (843) 552-0125

**The Scope Of Work** for Sanders Clyde K-8 Early Pile Package includes all labor, materials, equipment & services required for:

- Site preparation
- Surveys, layouts, & measurements for pile work
- Dynamic testing & pile testing
- Fabrication & installation of square pre-cast concrete piles.

**All Work Shall Be** in accordance with the drawings & specifications developed by Gantt Huberman Architects & their respective engineers dated January 11, 2008. The Owner has retained the services of a construction manager to represent the Owner's interest during the construction of the work.

**Bidding Documents Are Available** for inspection at the plan rooms of Associated General Contractors, Construction Market Data & F.W. Dodge. Up to two sets of bidding documents may be obtained from A&E Digital Printing & Copy Center 517 King Street, Charleston, SC, & upon deposit of \$75.00 per set. Additional sets of documents may be obtained for the cost of printing & handling (non-refundable). Plan deposit checks should be made payable to Charleston County School District. Deposits will be returned to bidders, provided documents are returned to Heery International no later than ten (10) days after the opening of bids in clean, useable condition. No refunds will be made for documents returned after ten (10) days.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three (3) low bidders will be retained until contract award & execution.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided & as required by the Instructions to Bidders, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** at Sanders Clyde K-8 Property, 805 Morrison Drive Charleston, South Carolina 29403 on February 6, 2008 at 1:00 pm.

The Owner reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the Owner.

## WILLOW RUN ROAD WATERLINE IMPROVEMENTS FOR CITY OF AIKEN

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:15 pm, local time, February 12, 2008, at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of performing all labor & furnishing materials & equipment necessary for completion of installation of approximately 1600' of 6" DIP water line, three 6"x6" tapping sleeves & valves, two 6" gate valves, five one inch & one 3" services & other miscellaneous items per plans & specifications.

**Contractor's License:** The attention of the bidder is invited to certain legal requirements of the State of SC with reference to the general contractor's license, the provisions of which must be fully met before his bid is received & considered.

**Bid Bond:** All proposals must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of SC, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**Performance & Payment Bonds:** A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**Specifications & Contract Documents:** Specifications & Contract Documents may be examined at the city engineer's office at the Engineering & Public Works Administration Building, 245 Dupont Dr., Aiken, SC. Drawings, specifications & contract documents may be obtained from the city engineer's office upon deposit of twenty-five dollars (\$25.00) for each set.

**Questions Concerning The Bid** must be addressed to the city engineer at (803) 642-7610.

**Acceptance Or Rejection Of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

## MARKET STREET DRAINAGE IMPROVEMENTS DIVISION II: TUNNELS & SHAFTS

### REQUEST FOR QUALIFICATIONS

**The City Intends To Award A Single Contract** for the construction of approximately 3,000 linear feet of 10 Ft. diameter tunnel, an 80 Ft. deep, 25 Ft. diameter access shaft, three 54-inch drop shafts & a connection to the existing Calhoun Street drainage tunnel, including additional engineering design services.

**The City Intends To Solicit Bids** from pre-qualified responsive & responsible Contractors for the tunnel project. Contractors wishing to be pre-qualified for this bid invitation must initially submit a description of their resources, experience & the experience of their engineering associates in this type of underground construction. Please note that MBE / WBE (Minority Business Enterprise / Women's Business Enterprise) participation may be an important factor in consideration of contractor selection & contractors are encouraged to

begin exploring options for utilization of such subcontractors early in the qualification process.

**Interested Contractors Should Contact** the engineer by mail, e-mail or telephone to obtain a Request for Contractors Qualifications (RFQ) outline for the pre-qualification review. Requests for the outline must be made prior to February 5, 2008. Contact:

Davis & Floyd, Inc.  
c/o Lynn Coursey  
3229 West Montague Ave.  
North Charleston, SC 29418  
e-mail: [lcoursey@davisfloyd.com](mailto:lcoursey@davisfloyd.com)

## POSTAL WAY EXTENSION ROAD IMPROVEMENT PROJECT

**Horry County, SC Is Requesting** written sealed bids for Postal Way Extension Road Improvement Project, Horry County, SC. Postal Way Road Extension is located off Carolina Forest Blvd. approximately two (2) miles off Hwy. 501 near Conway area of Horry County.

Work includes grading, abase, & installation of storm drainage system & all other work associated with the construction of 7,200LF of roadway. Postal Way Extension shall be completed first within 120 calendar days & is subject to a \$1000.00 per day liquidated damages clause. A 5% bid bond or other approved bid security shall be required.

Interested bidders may obtain a copy of Bid Package # 2006-07-94-LH by contacting the Office of Procurement at (843) 915-5380 or by visiting our website at [www.horrycounty.org](http://www.horrycounty.org)

Bids shall be submitted no later than 3:00 pm, Wednesday, February 13, 2008, in the Office of Procurement at address stated above. Bids date/time stamped at the Procurement office later than 3:00 pm will be considered "Late Bids."

## INSTALLATION OF WINDOWS & SECURITY SCREENS FOR ANDERSON HOUSING AUTHORITY

**Bids For Furnishing All Labor,** material, Equipment & services required for the work known as HUD Capital Funds Project SC37501-07 (windows & screens) Anderson, SC, will be received until 2:00 pm, local time, on February 26, 2008, at the office of the Anderson Housing Authority, 1335 East River St., Anderson, SC 29624. At this time & place all bids received will be publicly opened & read aloud.

**A Mandatory Pre-Bid Walk Through** will be held at 10:00 am, on February 12, 2008, at the Anderson Housing Authority.

**Without Force & Effect** on the bidding documents & the proposed contract documents, the work required is briefly described as installation of 310 windows & security screens at the Anderson Housing Authority office & at public housing units at Parkview Heights. An alternate to install an additional 360 security screens on 40 single family residences is included on bid form. All work is in Anderson, SC. The work required is fully described in the bidding documents consisting of the project manual.

**Proposed Contract Forms** & project manual are on file in the office of Anderson Housing Authority.



**Each bid (over \$100,000.) Shall include** bid guaranty in an amount equal to five percent of the bid. Provide as a certified check or bank draft payable to the PHA; US government bonds, or as a properly executed bid bond with surety acceptable to the PHA. A surety company executing the bid bond must be authorized to transact business in the project state, & must appear on the most current US Treasury Department's Circular No. 570. The successful bidder may be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

**Refer To Provisions For Equal Employment** opportunities & payment of not less than minimum salaries & wages indicated in the project manual.

**In Addition To The Bid Guaranty Requirements**, each bidder shall include the signed original & one conformed copy of the following with the bid:

1. A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders".
2. Bidder's Construction Experience statement.
3. Non-Collusive Affidavit.
4. Bid Guaranty (If bid exceeds \$100,000.)

**Small Businesses & Minority Firms Are Urged** to submit proposals. Certification as a Minority-Business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of the General Conditions.

**The Anderson Housing Authority Reserves The Right** to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without Anderson Housing Authority's consent.

Anderson Housing Authority  
1335 East River St.  
Anderson, SC 29624  
(864) 260-5115

### TUB SURROUNDS FOR ANDERSON HOUSING AUTHORITY

**Bids For Furnishing All Labor**, material, equipment & services required for the work known as HUD Capital Funds Project SC37501-07 (tub surrounds) Anderson, SC, will be received until 2:00 pm, local time, on February 26, 2008, at the office of the Anderson Housing Authority, 1335 East River St., Anderson, SC 29624. At this time & place all bids received will be publicly opened & read aloud.

**A Mandatory Pre-Bid Walk Through** will be held at 10:00 am, on February 12, 2008, at the Housing Authority Office.

**Without Force & Effect** on the bidding documents & the proposed contract documents, the work required is briefly described as Installation of 42 porcelain on steel wall surrounds in tub areas in public housing projects in Anderson, SC The work required is fully described in the bidding documents consisting of the project manual.

**Proposed Contract Forms** & project manual are on file in the office of the Anderson Housing Authority.

**Each bid (over \$100,000.) Shall include** bid guaranty in an amount equal to five percent of the bid. Provide as a certified check or bank draft payable to the Anderson Housing Authority, US government bonds, or as a properly executed bid bond with surety acceptable to the Anderson Housing Authority. A surety company executing the bid bond must be authorized to transact business in the project state, & must appear on the most current US Treasury Department's Circular No. 570. The successful bidder may be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

**Refer To Provisions** for equal employment opportunities & payment of not less than minimum salaries & wages indicated in the project manual.

**In Addition To The Bid Guaranty Requirements**, each bidder shall include the signed original & one conformed copy of the following with the bid:

1. A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders".
2. Bidder's Construction Experience statement.
3. Non-Collusive Affidavit.
4. Bid Guaranty (If bid exceeds \$100,000.)

**Small Businesses & Minority Firms** are urged to submit proposals. Certification as a Minority-Business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of THE General Conditions.

**The PHA Reserves The Right** to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without PHA consent.

Anderson Housing Authority  
1335 East River St.  
Anderson, SC 29624  
(864) 260-5115

### 58' X 53' METAL BUILDING FOR YORK COUNTY LANDFILL

BID1783

**York County Will Be Seeking Sealed Bids** in the near future for the construction of a 58' x 53' metal building that will be attached to an existing building at the county landfill.

**A Mandatory Pre-Bid Conference** is scheduled on Wednesday, February 13, 2008, at 10:00 am, to offer additional explanation of the requirements / specifications, answer questions, physically view the site location, qualify bidders, & set a bid opening date suitable to all participants. All interested prospective bidders are asked to meet at the Public Works Building Conference Room, 220 Public Works Road, York, SC 29745.

**Questions Concerning The Drawings**, documents & site should be made to Arthur Ligon, Collections Recycling Supervisor [arthur.ligon@yorkcountygov.com](mailto:arthur.ligon@yorkcountygov.com) or (803) 628-3195. Please visit the County web site [www.yorkcountygov.com](http://www.yorkcountygov.com) for more details.

## CONSULTANT / PROFESSIONAL SERVICES

### LONG-RANGE STRATEGIC PLAN FOR GREENVILLE FRIENDS OF THE ZOO

RFP 08-3189

The City of Greenville, on behalf of the Board of Directors of the Friends of the Zoo (FOZ), a non-profit charitable organization with 501(c)(3) status, is requesting proposals from qualified planning & visioning firms to assist FOZ in identifying medium & long-term goals & preparing a Long-Range Strategic Plan 2009-2019.

The plan is expected to include identification & establishment of definable goals & objectives in areas such as FOZ membership strategies, financial responsibilities & long-range marketing & fund-raising methods & goals, maximization of organizational interaction & division of responsibilities between FOZ, the zoo, & the City of Greenville, long-range educational & other program development & expansion, & maximization of the promotion of the Zoo to best increase & serve the needs of the community as a whole.

Interested firms or individuals may obtain the request for proposals on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Proposals will be received at the address above until 3:00 pm, ET, February 21, 2008.

The City of Greenville  
Is an Equal Opportunity Employer

## EQUIPMENT

**Description:** PRESSURE REGULATING VALVES

**Solicitation Number:** 6451

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 2/6/08 – 3:00 pm

**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgrave@clemson.edu](mailto:kgrave@clemson.edu)

**Description:** CONTRACT TO PROVIDE MOBILE LABORATORY GOOSENECK TRAILER TO BE USED FOR MOBILIZING ENVIRONMENTAL SAMPLING & ANALYSIS INSTRUMENTATION

**Solicitation No.:** CBVB-33222-2/21/08-EMW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 2/21/08 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

<http://www.scdhec.net/procurement>

**Direct Inquiries to Buyer:** E. Madison Winslow, (803) 898-3487

### BACKHOE / LOADER TRACTOR FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Backhoe / Loader Tractor 4 x 4."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00052-07-08.

**Bid Deadline:** 2/12/08 – 4:00 pm.

**Description:** FURNISH & DELIVER NEW 6 X 4 TANDEM REAR AXLE DIESEL TRUCK-TRACTOR

**Solicitation Number:** 16-1002-08

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 2/4/08 – 11:00 am

**Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Doug Mills, (803) 896-8842

**Buyer:** Melissa Fleming, (803) 896-8836

**Description:** NEW REFRIGERATION UNIT (TEMPERATURE CONTROL SYSTEM) INSTALLED ON 48 FOOT SINGLE COMPARTMENT TRAILER

**Solicitation Number:** 354284-2/12/08-M

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/12/08 – 1:00 pm

**Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Website From Which To Download Solicitation:**

<https://sword.doc.state.sc.us/procurement/bulletin/viewBulletinBoard.do>

**Description:** PULSE CHEMISORPTION & SURFACE AREA ANALYZER

**Solicitation Number:** USC-RFQ-1184-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/13/08 – 3:00 pm

No public bid opening will be held

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

### SCOTT SELF-CONTAINED BREATHING APPARATUS & ACCESSORIES

The Town of Summerville is seeking sealed bids for the purchase of Scott Self-Contained Breathing Apparatus (SCBA) & Accessories for the fire department. Bid packages will be available beginning Monday, January 28, 2008 between 8:30 am & 5:00 pm from the purchasing agent at Summerville Town Hall.

Sealed bids are due by 12:00 noon, local time, Friday, February 8, 2008, & will be opened & publicly read in the 2nd floor conference room in Summerville Town Hall at 104 Civic Center, Summerville, SC 29483. Late bids will not be accepted.

Return sealed bids marked "SCBA Bid" to:  
Town of Summerville  
Attn: Carmen Reynolds, Purchasing Agent  
104 Civic Center  
Summerville, SC 29483  
Telephone: (843) 851-4205  
[creynolds@summervillesc.gov](mailto:creynolds@summervillesc.gov)

For other inquiries, contact Chief Marc Melfi at (843) 873-5107.

This SCBA equipment & accessories is financed in part with a grant from the U.S. Department of Homeland Security / Air & Light Truck Grant 5SHSP55.

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) days from the opening thereof.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** ADOBE RENEWAL

**Solicitation Number:** Q247481

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/15/08 – 5:00 pm.

Not a public bid opening

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie W.

Stephens, CPPB, (803) 737-1530

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Description:** M+ARCHIVE PERPETUAL LICENSE, TECHCARE & PROFESSIONAL SERVICE FOR M+ARCHIVE

**Solicitation Number:** B01-25-08-VE

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/7/08 – 11:00 am

**Opening Location:** SC Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC 29201

**Direct Inquiries to:** Susan Stockdell

**Buyer:** Victoria G. Easterlin, CPPB

**Telephone:** (803) 898-2595

**Description:** SOFTWARE & IMPLEMENTATION SERVICES FOR BUSINESS LICENSE & BUILDING PERMITS

**Delivery Point:** Clover, SC

**Opening Date/Time:** 2/6/08 – 2:00 pm

**Location:** 114 Bethel St., Clover, SC 29710

**Direct Inquiries To:** Allison Harvey, Town Administrator, [aharvey@scloversc.org](mailto:aharvey@scloversc.org)

**Buyer:** Town of Clover

**Telephone:** (803) 222-9495

**Website From Which To Download Solicitation:**

[www.cloversc.info/portal/news.htm](http://www.cloversc.info/portal/news.htm)

### WiFi NETWORK FOR JAMES ISLAND COUNTY PARK CAMPGROUND

RFP # 08-01-EXECUTIVE-IS

Charleston County Park & Recreation Commission (PRC) is seeking proposals from WiFi integrators for the design, configuration & implementation of a WiFi network at the James Island County Park Campground.

To receive a copy of the Request for Proposal, contact Ms. Lynda Abram, Contract Coordinator, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, (843) 762-8081. Proposals should be submitted no later than 2:00 pm, March 4, 2008.

## MAINTENANCE / REPAIR

**Description:** CHIP CONCRETE BETWEEN STONE ON TROUT POND

**Solicitation Number:** 08-039

**Site Visit:** Yes. Contact Brodie Davis at

(864) 933-1000 or (864) 414-1692 or E-mail [bdavis@scprc.com](mailto:bdavis@scprc.com)

**Delivery Point:** Jones Gap State Park, 303 Jones Gap Rd., Marietta, SC 29661

**Bid Opening Date/Time:** 2/7/08 – 2:30 pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Ste. 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Brodie Davis

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Description:** REMOVE & DISPOSE OF PHENOLIC PARTITIONS IN THREE RESTROOMS & REPLACE WITH NEW PHENOLIC PARTITIONS

**Solicitation Number:** 08-037

**Delivery Point:** Kings Mountain State Park, Blacksburg, SC

**Site Visit:** Yes, contact Shea Joyner, (803) 222-3209, (803) 491-0634, or [sjoyner@scprt.com](mailto:sjoyner@scprt.com)

**Opening Date/Time:** 2/7/08 – 2:30 pm

**Location:** SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina

**Direct Inquiries To:** Shea Joyner

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Website From Which To Download Solicitation:**

<http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

### RESTORATION OF SEATS AT GAILLARD THEATRE

#### INVITATION FOR BIDS

Solicitation Number: 08-BV03B

The City of Charleston is accepting bids for Gaillard Theatre Seats Restoration until March 5, 2008, at 11:00 am, in the conference room at 116 Meeting St., Charleston, SC

The solicitation will be available upon written request to Robin D. Barrett, CPPB, at fax (843) 720-3872 or City of Charleston Procurement Division, 116 Meeting St., Charleston, SC 29410. You also may obtain a copy of the solicitation by download from [www.charlestoncity.info](http://www.charlestoncity.info). Click on the Bidline link.

## MINOR CONSTRUCTION

**Description:** SITE DRAINAGE, WITH RESURFACING DRIVEWAY & PARKING LOT

**Solicitation Number:** IFB 0708/18

**Site Visit:** 2/14/08 – 11:00 am at Washington Street Elementary School,

325 Washington St., Hartsville, SC 29550

**Bid Opening Date/Time:** 2/28/08 – 11:00 am

**Bid Opening Location:** Darlington County School District, 1 Public Square, Room 303, Courthouse, Darlington, SC 29540

**Direct Inquiries/Bid Request To:** Vicki Williams

**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)

**Telephone:** (843) 398-2272

**Web Site:**

[www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

## PRINTING

### PRINTING, PROCESSING, & MAILING OF ELECTRONIC FORMS FOR HORRY COUNTY

Horry County, SC is soliciting written sealed proposals for the purpose of contracting for its annual requirements for the printing, processing, & mailing of electronic forms for the assessor, auditor & treasurer departments.

Proposals will be received in the Office of Procurement until 3:00 pm, February 28, 2008. Any proposal received later than the specified time or date will not be accepted or considered. No facsimile or telephone proposals will be accepted.

All proposals must be sealed & clearly marked / identified on the outside of the envelope or package as: "# RFP 2007-08-96-TJ-"Print/Process/Mail Electronic Forms" & mailed / delivered to Horry County Office of Procurement, Attn: Tom Jones, 3230 Hwy 319, Conway, SC 29526.

## SERVICES

**Description:** PROVIDE INFECTIOUS WASTE DISPOSAL SERVICES & SUPPLIES FOR THE MEDICAL UNIVERSITY OF SOUTH CAROLINA

**Solicitation Number:** 08-S7676 / 54000000130

**Delivery Point:** Charleston Area

**Opening Date/Time:** 2/11/08 – 11:00 am

**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Cooper Marlowe

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** CHARTER OF BUSES FOR MEN'S RUGBY TEAM

**Solicitation Number:** 6452

**Opening Date/Time:** 2/6/08 – 3:00 pm

**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kggravle@clemson.edu](mailto:kggravle@clemson.edu)

**Description:** JANITORIAL SERVICES FOR GEORGETOWN MENTAL HEALTH CLINIC

**Solicitation Number:** B0068-08-JS

**Pre-Bid Conf./Site Visit:** Mandatory. 2/7/08 – 11:00 am at SCDMH, Georgetown Clinic, 525 Lafayette Circle, Georgetown, SC 29440

**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** 2/14/08 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201

**Bid Request:** Rebecca Porter, (803) 898-8481

**Buyer:** Julie Scott, (803) 898-8481

**Description:** REFUSE COLLECTION AT OCONEE STATE PARK

**Solicitation Number:** 08-0038

**Site Visit:** None

**Delivery Point:** Mountain Rest, SC 29664

**Bid Opening Date/Time:** 2/6/08 – 11:30 am

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa T aylor, (803) 734-1302

**Download Solicitation From:**

<http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** RESIDENTIAL & COMMERCIAL REAL PROPERTY APPRAISAL SERVICES ON AN "AS REQUIRED BASIS" FOR GEORGETOWN COUNTY

**Solicitation Number:** 08-013

**Delivery Point:** Georgetown County, SC

**Opening Date/Time:** 2/22/08 – 3:00 pm – Prices will not be disclosed at the opening

**Location:** County of Georgetown Purchasing Office, County Court House, Room #201, (small conference room), 129 Screven St., Georgetown, SC

**Direct Written Inquiries To Buyer:** David Rodgers at fax (843) 545-3500 or [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)

**Website with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org/procurement/bids.html>



### MANAGEMENT / DIRECTION OF HORRY COUNTY TOURISM PROMOTION FUNDS

Horry County, SC is requesting proposals from qualified organizations to manage & direct the expenditure of the thirty percent (30%) state accommodations tax revenues for tourism promotion to increase tourist attendance through the generation of publicity. During the County's fiscal year 2007, these managed funds totaled approximately \$1,000,000.

Responses to this RFP will be received in the Office of Procurement until 2:00 pm, local time, Wednesday, March 5, 2008, at which time only the names of those organizations responding to this RFP will be announced. Any proposal received later than the specified time / date will not be accepted or considered. No facsimile or telephone proposal will be accepted.

All proposals must be sealed & clearly identified on the outside of the envelope package as "RFP #2007-08-83-AW, Manage / Direct Tourism Promotion Funds, ATAX" & mailed / delivered to Horry County Office of Procurement, Attn: Tom Jones, 3230 Highway 319, Conway, SC 29526 or PO Box 2195, Conway, SC 29528-2195.

### OFFICE CLEANING & JANITORIAL SERVICES FOR C.M.R.T.A.

The Central Midlands Regional Transit Authority (CMRTA) is requesting bids from individuals, businesses, & organizations interested in providing semi-weekly (2 times per week) office cleaning / janitorial services at the Lowell C. Spires, Jr. Regional Transit Facility office in Columbia, South Carolina.

Bid responses are due to the CMRTA offices at or before 12:00 noon, local time, Thursday, February 22, 2008. Bids submitted / received after the time & date specified will not be considered.

Request for Bid documents can be obtained by contacting Missy Seger at (803) 255-7133 or [missy@gocmrta.com](mailto:missy@gocmrta.com). Bid documents can be downloaded from CMRTA's website at <http://www.gocmrta.com>. Click on the "Working with CMRTA" link.

Proposal evaluation & contractor selection will be made using the following weighted criteria:

- Completed Coversheet (20%)
- Cleaning Requirement Schedule (25%)
- Total Cost (50%)
- Disadvantaged Business Enterprise (DBE) Certification (5%)

CMRTA reserves the right to conduct interviews with the top ranking organizations. Any costs associated with the interviews shall be the responsibility of the bidder.

### DIGITAL ORTHOPHOTOGRAPHY FOR PICKENS COUNTY

#### INVITATION FOR BIDS

Pickens County is accepting sealed bids for Digital Orthophotos for Pickens County. Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 2:00 pm, February 7, 2008. At that time bids will be opened in the board room at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

## SUPPLIES

**Description:** FURNISH & DELIVER  
FURNISHINGS FOR  
A CHILDCARE CENTER

**Solicitation Number:** RFQ-1975

**Delivery Point:** Francis Marion University, Florence, SC

**Opening Date/Time:** 2/13/08 – 2:00 pm, local time

**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

**Direct Inquiries / Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Download Solicitation From:**  
<http://www.fmarion.edu/about/solicitationsandawards>

**Description:** SPECTRE RADAR  
DETECTOR DETECTORS

**Solicitation Number:** RFQ08-234226

**Delivery Point:** Columbia, SC

**Bid Closing Date/Time:** 2/18/08 – 2:00 pm

**Bid Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D-1, Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or  
<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB,  
(803) 896-9672

**Description:** POWERBALL JACKPOT  
SIGNS

**Solicitation Number:** RFQ-0108-PBSIGNS

**Delivery Point:** 120 North Point Ct., Blythewood, SC 29016

**Bid Opening Date/Time:** 2/7/08 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** SC Education Lottery, 1333 Main St., Fourth Floor, Columbia, SC 29201

**Direct Inquiries To:** Leah Kososki, (803) 737-2456

**Buyer:** David Phenix, (803) 737-2602

**Description:** "PLAY HERE" STREET  
TALKER

**Solicitation Number:** RFQ-0108-STREETTALKER

**Delivery Point:** 120 North Point Ct., Blythewood, SC 29016

**Bid Opening Date/Time:** 2/7/08 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** SC Education Lottery, 1333 Main St., Fourth Floor, Columbia, SC 29201

**Direct Inquiries To:** Leah Kososki, (803) 737-2456

**Buyer:** David Phenix, (803) 737-2602

**Description:** PLAY SLIP SLEEVES

**Solicitation Number:** RFQ-0108-SLEEVES

**Delivery Point:** 120 North Point Ct., Blythewood, SC 29016

**Bid Opening Date/Time:** 2/7/08 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** SC Education Lottery, 1333 Main St., Fourth Floor, Columbia, SC 29201

**Direct Inquiries To:** Leah Kososki, (803) 737-2456

**Buyer:** David Phenix, (803) 737-2602

**Description:** "GOLF" STYLE PENCILS

**Solicitation Number:** RFQ-0108-PENCILS

**Delivery Point:** 120 North Point Ct., Blythewood, SC 29016

**Bid Opening Date/Time:** 2/7/08 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** SC Education Lottery, 1333 Main St., Fourth Floor, Columbia, SC 29201

**Direct Inquiries To:** Leah Kososki, (803) 737-2456

**Buyer:** David Phenix, (803) 737-2602

### GAS MASKS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Gas Mask, Ultra Elite Facepiece, with Accessories."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00053-07-08.

**Bid Deadline:** 2/12/08 – 3:00 pm.

**Description:** JUICE BASE, APPLE &  
ORANGE CONCENTRATE

**Solicitation Number:** 348545-2/11/08-L

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/11/08 – 1:00 pm

**Location:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina 29210

**Direct Inquiries To Buyer:** Laurie Branham, (803) 896-1935 or  
[branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Telephone:** (803) 642-1542

**Website From Which To Download Solicitation:** <https://sword.doc.state.sc.us/procurement/viewBulletinBoard.do>

## SCBO NOTES

Due to space constraints, the SCBO Notes have not been included in this issue of the SCBO. They are available, however, at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> or by email request to [mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov).

## STATE CONTRACT GASOLINE TANKWAGON PRICES

Effective January 22, 2008 Through January 28, 2008

LP Gas Average: \$1.5643

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5656	\$2.6414
Unleaded Mid Grade (89 Octane)	\$2.6240	\$2.7030
Unleaded Premium (93 Octane)	\$2.7506	\$2.8350

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Hard Copy: Price:** \$125.00 / year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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